Andy Beshear GOVERNOR

Jacqueline Coleman
LIEUTENANT GOVERNOR



PUBLIC PROTECTION CABINET

Kentucky Department of Professional Licensing 500 Mero Street, 2SC32

Frankfort, KY 40601 Phone: (502) 564-3296 Fax: (502) 564-4818 Ray A. Perry SECRETARY

**DJ Wasson**DEPUTY SECRETARY

Kristen Lawson
COMMISSIONER

#### **Open Meetings Notice**

The Kentucky Board of Licensure for Long-Term Care Administrators will meet on April 4, 2024, at 10:00 a.m. EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, Conference Room 127 CW in Frankfort, KY.

The meeting may also be accessed by the following teleconference link and/or telephone number:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZGFhMjY5MzEtNmI4MC00MTVmLWI3MmUtYjgwNDU0NjBkOGNh%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-

0628792e9e2a%22%2c%22Oid%22%3a%22ab79e540-fb13-4c0f-949a-614f18678f63%22%7d

# KENTUCKY BOARD OF LICENSURE FOR LONG-TERM CARE ADMINISTRATORS BOARD MEETING April 9, 2024 AGENDA

#### Call to Order

#### **Minutes**

- February 13, 2024, Board Meeting
- February 28, 2024, Special Board Meeting

# **Financial Reports**

- February 2024
- March 2024

# **Department of Professional Licensing Update**

#### **Board Counsel Report**

#### **Old Business**

• NAB Annual Meeting June 5-7, 2024

#### **New Business**

### **Complaint / Standards of Practice Committee**

- Standards Committee Report
- Complaint Committee Members

# **Applications/Continuing Education Committee**

• Applications/Continuing Education Committee Report

# **Approval of Travel and Per Diem**

• Per diem

# Adjourn

• Next meeting June 18, 2024